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COMMONWEALTH OF KENTUCKY  
TREY GRAYSON, SECRETARY OF STATE  
SIXTY (60) DAY NOTICE AND ANNUAL REPORT  
SEPTEMBER 7, 2004

(See Reverse Side for Filing Instructions)



0534386

RECORD # 0534386

MUST BE RECEIVED BY NOVEMBER 8, 2004

(4) FILING FEE

\$4.00

(1) CURRENT REGISTERED AGENT AND REGISTERED OFFICE ADDRESS

Changes made to the registered agent or registered office cannot be made on this form.  
Complete (7) to request a form to be mailed or download form from web site.

DAVID L HOLTON II  
12004 HILDA COURT  
LOUISVILLE, KY 40272

(5) STATE OR COUNTRY OF INCORPORATION

KY

(6) DATE OF INCORPORATION OR DATE  
AUTHORIZED TO TRANSACT BUSINESS

04/04/2002

(2) EXACT CORPORATE NAME AND CURRENT PRINCIPAL OFFICE ADDRESS

PRAIRIE VILLAGE BASEBALL-SOFTBALL INCORPORATED  
9733 OLD THIRD STREET ROAD  
LOUISVILLE, KY 40272

SEP 15 2004

RECEIVED

(3) THE PRINCIPAL OFFICE ADDRESS IS HEREBY CHANGED TO

(7) MAIL A STATEMENT OF CHANGE OF AGENT OR OFFICE TO

(8) PRINCIPAL OFFICERS If the corporation has previously filed an annual report, verify the names & titles of officers listed below. Please note any additions to or changes in the principal officers and give the business address for each person listed. If (8) is blank, type or print the names and business addresses of the current principal officers. If sole officer, please note.

President	Mike Carden	Address	
Vice President	Scott Moore	Address	
Secretary	Cindy Jessee	Address	
Treasurer	<del>Cindy Cannon</del> TAMMY MAYNARD	Address	4513 Southridge Dr Louisville 40272
		Address	
		Address	

(9) DIRECTORS Type or print the names and business addresses of the corporation's directors. No listing of directors is verification that the corporation has dispensed with directors. Nonprofit corporations must list three (3) or more directors.

Name	Mike Carden	Address	
Name	Scott Moore	Address	
Name	<del>Cindy Cannon</del> TAMMY MAYNARD	Address	4513 Southridge Dr Louisville 40272
Name		Address	
Name		Address	

I VERIFY THAT THE INFORMATION IN THIS ANNUAL REPORT IS CURRENT AS OF THE DATE THIS REPORT IS EXECUTED.

*Mike Carden*

TITLE

*PRESIDENT*

DATED

*9-7-04*

Signature of Officer or Chairman of the Board